Permit #F00165470-A

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00165470-A **Type of Permit:** FILMING **Release Date:** 10/28/2020

Production Company	THE INTELLECTUAL PROPERTY CORPORATION / BUCKINGHAM TELEVISION INC
Insured Company Name	THE INTELLECTUAL PROPERTY CORPORATION / BUCKINGHAM TELEVISION INC
Contact Phone No. 1	313-444-2831
Contact Phone No. 2	
Fax	
Address	6007 SEPULVEDA BLVD VAN NUYS, California 91411
Production Title	THE SUBSTITUTE
Type of Production	TV Reality

Producer	STERLING FRYMAN
Director	TODD HURVITZ
1st AD	alex dandino
Production Manager	ALEX DANDINO
FilmL.A. Coordinator	CJ Leavens
Location Manager	ALEX DANDINO
Primary Phone	Mobile - 330-212-12397
Secondary Phone	
Location Assistant	NA NA
Primary Phone	Mobile - 000-000-0000
Secondary Phone	

Fees

Notification Charge	$173.00
FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$111.00

Total Permit Fee	$284.00
Number of Locations	1

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Summary Information — Location

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Insured Company THE INTELLECTUAL PROPERTY CORP...
Production Title THE SUBSTITUTE

Location Manager ALEX DANDINO
Primary Phone Mobile - 330-212-12397
Secondary Phone

Location Address 21000 Plummer St, Chatsworth, CA, 91311

Location Name RANCHO SAN ANTONIO BOY'S HOME

Location Type Youth Correctional Facility

Location Description *This information is for historical reference only. Please access GIS for up-to-date information.
RANCHO SAN ANTONIO BOYS HOME

Prep Dates 10/29/2020 - 10/29/2020 07:00 - 20:00 1 day

Film Dates 10/30/2020 - 10/30/2020 07:00 - 20:00 1 day

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location

Type	Quantity
Cast/Crew vehicles	60
Cube Trucks	2
Portable restrooms	3
Trailers	2
Vans	3

Personnel on Location

Type	Quantity
Cast	2
Crew	50
Extras	18
LA City UFSO assigned	47550

Filming Activities Exterior Dialogue; Exterior establishing shots;

Jurisdiction **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Location Notes *Please note that the following information is for historical reference only. Please consult with FilmLA for up-to-date information. WALK THROUGH REQUIRED WITH LOS ANGELES FIRE DEPARTMENT

Coordinator Note Person Responsible for Covid-19 Compliance: Alex Dandino
Phone: 330-212-1397

Coordinator Note Rider A created to update location dates.

Coordinator Note UFSO required 10/30 0700-2000 (13 hours)

Parking **Base Camp** **Crew Parking**

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Location Type : Filming Location

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